

Welcome

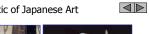
Japanese Art History **ARTH 2071** Chapter Four: Kei Sculpture & Kamakura Painting

Happy Dolls Day! Hinamatsuri



Hinamatsuri Doll Set, contemporary, Image: Wikimedia Commons Chapter Four: Kei Sculpture & Kamakura Painting

The Rich Aesthetic of Japanese Art







Lecture Summary



- Kei School of Sculpture
 - Founded in 11^{th} century, large workshop in Nara
 - Followed <u>iemoto</u> system_of master artist and apprentices, passing down "secret knowledge" of materials and techniques to selected apprentices.
 - In charge of repairing sculptures damaged during the Genpei War and fulfilling new commissions
 - All artists benefited from studying surviving Nara sculptures

Chapter Four: Kei Sculpture & Kamakura Painting

Lecture Summary



- · Kei School of Sculpture
 - Studio system very efficient, specialization helped with great number of commissions
 - One master designed sculpture and trained apprentices
 - · Assistant sculptors worked with apprentices on their
 - Used multi-block technique, yosegi, where sculptors could become masters of faces, hands, arms, etc.

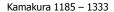
Kamakura 1185 - 1333



Fukukeniaku By Kokei (1175 – 1200) Wood, paint and gold leaf H: 132 inches Mason fig. 217



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Fukukenjaku By Kokei (1175 – 1200) Wood, paint and gold leaf H: 132 inches Mason fig. 217



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Fukukenjaku By Kokei 12th century

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Lecture Summary



- Kei Sculptural Style Evolves
 - Images became more <u>realistic</u>, <u>dynamic</u>
 - Took the hip-slung pose and movement of Nara sculpture to new heights
 - Inlaid crystal eyes enhance realism
 - Robes more refined, graceful and deeply carved
 - Realism to the point of exaggeration, drama

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Nandaimon (Great South Gate) Todaiji, late 12th century Image: Wikimedia Commons

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Ungyo, Nio Figure By Unkei and Kaikei 1203 wood with paint H: 27 feet Mason fig. 216

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Ungyo, Nio Figure By Unkei and Kaikei 1203 wood with paint Mason fig. 216



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Angyo, Nio Figure By Unkei and Kaikei 1203 wood with paint H: 27 feet Mason fig. 216

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Zochoten Kaidanin Hall, Todaiji 850, H: 5 feet 5 inches



Angyo, Nio Figure By Unkei and Kaikei 1203, H: 27 feet

 $[\lhd] \triangleright]$

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Ungyo, Nio Figure By Unkei and Kaikei 1203 wood with paint H: 27 feet Mason fig. 216

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Hachiman In The Guise of a Monk By Kaikei, 1201 Wood with paint H: 54 inches Mason fig. 222

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Shinto God Hachiman Hachiman Triad, Yakushiji Late 9th century H: 15 inches







Jizo
By Kaikei (1185 – 1220)
At Todaiji
Colored Wood, H: 35 inches

Scan: Arts of Japan

Kamakura 1185 - 1333



Jizo By Kaikei (1185 – 1220) At Todaiji Colored Wood, H: 35 inches



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Standing Shaka Buddha By Kaikei (1185 – 1220) Wood with gilt and lacquer H: 54 inches Kimbell Art Museum



Kamakura 1185 - 1333



Standing Shaka Buddha By Kaikei (1185 – 1220) Wood with gilt and lacquer Kimbell Art Museum



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In Other Cultures



Walking Buddha Sukhouthai Period (1249 – 1438) H: 50.5 inches Bronze with traces of paint Minneapolis Institute of Art



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The Priest Kuya
By Kosho, early 13th century
Wood with paint, Mason Fig. 224

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The Priest Kuya

By Kosho, early 13th century

Wood with paint

H: 46 inches

Mason Fig. 224

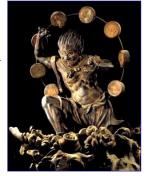


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Raijin, God of Thunder Raijin, God of Thunder
Tankei Workshop
13th century
Wood with lacquer, gold leaf,
paint and inlaid eyes
Mason fig. 227 *



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Lecture Summary

- · Portraits of Myoe
 - Painting emphasizes his religious devotion
 - Sculpture emphasizes his physical beauty
- Kegon Engi Emaki
 - Story of monks important to Kegon Buddhism
 - New interest in showing interrelationships
- Kobo Daishi as a Child
 - Tradition of enlightenment stories
 - Cult centers on childlike faith

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Portrait of Myoe Shonin Attributed to Jonin 13th century Color on silk, H: 57 inches Mason fig. 228



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Portrait of Myoe Shonin
Attributed to Jonin
13th century
Color on silk, detail
Mason fig. 228

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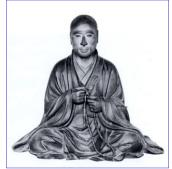


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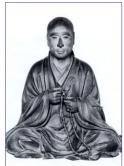


Myoe Shonin 13th century H: 32 inches Wood with inlaid eyes Mason fig. 229



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Myoe Shonin, 1300s Mason fig. 229

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Shunjobo Chogen, early 13th century Mason fig. 215

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Kobo Daishi As A Child 14th century, H: 34 inches Ink, color and gold on silk Mason fig. 233



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Kobo Daishi As A Child 14th century, H: 34 inches Ink, color and gold on silk Mason fig. 233

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Lecture Summary



- · Pure Land Buddhism
 - <u>Horrors of war changed ideas about reaching paradise, no longer sutras & meditation</u>
 - Path to paradise through faith in Amida and chanting mantra; not copying sutras and rituals
 - Three monks spread new practices
 - Honen *
 - Shinran
 - Ippen *

Lecture Summary

- · Scroll of Saint Honen
 - Reformer who was dissatisfied with Tendai
 - Master provides <u>proof of learning</u> of student
 - Importance of master/pupil relationship
- Pictures of the Holy Man Ippen
 - Followed the life of a wandering monk
 - <u>Dancing, drumming and bells</u> added to chanting of mantra joy of salvation
 - Scrolls extremely accurate descriptions of well-known places in Japan

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Early 14th century, ink and color on paper Mason fig. 234 *

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Honen Shonin eden
Early 14th century, ink and color on paper
Mason fig. 234 *

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Honen Shonin eden
Early 14th century, ink and color on paper
Mason fig. 234 *

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Ippen Hijiri-e Scroll By Eni Late 13th century H: 15 inches Ink and color on paper Mason fig. 236 *



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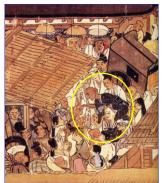
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Ippen Hijiri-e Scroll By Eni Late 13th century, H: 15 inches Ink and color on paper, Mason fig. 236 *

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Ippen Hijiri-e Scroll (detail) By Eni Late 13th century H: 15 inches Ink and color on paper Mason fig. 236 *



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In Other Cultures

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Ungyo, Nio Figure By Unkei and Kaikei 1203 wood with paint H: 27 feet Mason fig. 216



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Virgin and Child Enthroned Cimabue, c. 1280 H: 11 feet 7.5 inches



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