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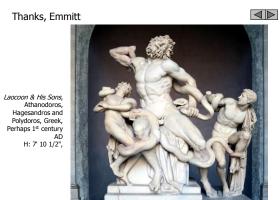
# Welcome

Japanese Art History ARTH 2071 Chapter Four: Zen Buddhism & Landscape Painting



The Rich Aesthetic of Japanese Art





Chapter Four: Zen & Landscape Painting



Chapter Four: Zen & Landscape Painting

### Lecture Summary

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- Raigo paintings
  - Swift descent with 25 Bodhisattvas
  - Amida crossing mountains to retrieve souls
- Rokudo-e Paintings
  - Grotesque and shocking scenes of hell
  - Remind themselves of possible consequences of bad behavior.

Kamakura 1185 - 1333

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Welcoming Descent of the Buddha and 25 Bodhisattvas, early 14th century Ink, gold and color on silk, H: 62 inches, Mason fig. 241  $\ast$ Chapter Four: Zen & Landscape Painting

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#### Kamakura 1185 - 1333

Jigoku Zoshi (Hell Scroll), Detail, Late 12<sup>th</sup> century Color on paper, H: 10.5 inches, Mason fig. 245

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## Kamakura 1185 - 1333

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#### In Other Cultures



Hell Panel (from Paradise and Hell)), Hieronymus Bosch, 1510 Chapter Four: Zen & Landscape Painting

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## Kamakura 1185 - 1333

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Jigoku Zoshi (Hell Scroll), Late 12<sup>th</sup> century Color on paper, H: 10.5 inches, Mason fig. 245

- Zen Buddhism's appeal
  - It did not rely on scripture, dogma or ritual
  - It left room for uncomplicated code of ethics
  - It demanded stern self-discipline
  - Key to enlightenment was intense meditation
- Rinzai Sect of Zen Buddhism
  - Appealed to daimyo and shogunate (upper class)
  - Introduced practice of drinking tea
  - Many great artists and poets benefited from patronage of samurai
  - Chapter Four: Buddhism & Zen

Kamakura 1185 - 1333

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Amida, Yamagoshi Raigo, 13<sup>th</sup> century, Color on silk, H: 51 inches, Mason fig. 242

### Kamakura 1185 - 1333

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- Soto Sect of Zen Buddhism
  - Appealed to peasants and provincial samurai
  - Balance of meditation with physical activity
  - <u>Integrated Zen</u> into social fabric, especially funerals and memorial services
- Goal of all Zen: Awareness of truth of life and death through:
  - Zazen, meditation, completely in present
  - Koan, questions or <u>exchanges with master</u> not understood by rational thought
  - One to one teaching to avoid dependence on scriptures

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## Kamakura 1185 - 1333

- Zen Aesthetic
- <u>Wabi</u>
  - Pleasure in austerity and solitude
  - Beauty in simplicity
  - Idea of purity and tranquility
  - Precision and elegance
  - <u>Sabi</u>
    - Pleasure in the old, tarnished and imperfect
    - Often connotations of loneliness
  - These ideas <u>influenced all the arts</u>, especially painting and ceramics

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#### Kamakura 1185 - 1333

- Zen Influence on Architecture
  - Temple complexes change
    - Central complex for public ceremonies
    - Sub-temples for religious leaders
    - <u>Gardens</u> for contemplation
  - Kyoto Zen temples
    - Many have 12 20 sub-temples on their grounds
    - Each sub-temple might have its own study halls, dormitories and gardens

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Chapter Four: Buddhism & Zen

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### Lecture Summary

- Zen meditation included contemplation of gardens
  - Ryoanji Zen Garden
    - Most famous karesansui (dry-landscape) garden
    - Emphasizes simplicity and tranquility
    - Used "borrowed scenery" elements beyond the actual garden
  - Daisenin Zen Garden
    - River metaphor, passage of one's life

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Chapter Four: Buddhism & Zen



Mason fig. 250 Photo: H. Rindsberg

Chapter Four: Buddhism & Zen

Muromachi 1392 - 1573

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Ryoanji Karesansui Garden, Established 1500 Mason fig. 250, Photo: H. Rindsberg Chapter Four: Buddhism & Zen

Muromachi 1392 - 1573



Ryoanji Temple, Building Adjacent to Karesansui Garden Photo: H. Rindsberg Chapter Four: Buddhism & Zen



Muromachi 1392 - 1573

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- Translation of inscription on the basin: - I learn only to be contented.
- In Zen, learning and knowledge do not need to be for practical purposes - knowledge for its own sake is sufficient.
- Anyone who learns to be contented is rich in spirit and character.
- To be content is to be generous and to be freed from greed.
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  - Chapter Four: Buddhism & Zen



Muromachi 1392 - 1573



Hojo Garden of Daisenin Daitokuji, Kyoto 1513, Mason fig. 251

Chapter Four: Buddhism & Zen

### Muromachi 1392 - 1573



Ryoanji Karesansui Garden Established 1500 Mason fig. 250

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#### Lecture Summary

- Zen Painting
  - One style for <u>public</u> spaces, traditional Buddhist themes:
    - Scenes from Buddha's life
    - Bodhisattvas
  - A different style for <u>private</u> sub-temples, with Zen themes and styles:
    - Famous eccentrics
    - Evocative landscapes
- 25 Chapter Four: Zen & Landscape Painting

Lecture Summary

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- Zen Painting styles
  - Doshakuga to convey the <u>subjective experience</u> of spiritual revelations
  - Shigajiku monochrome landscapes with poetry
- Zen Painters
  - Kao, used doshakuga style
  - Sesshu, greatest shigajiku painter

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Nirvana Shaka Nehan, Mid-14<sup>th</sup> Century Ink, color and gold on silk, H: 78 inches, Mason fig. 252 \*

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Death of the Buddha, (Detail, Animals) by Myoson, 1325, Colors on Silk, H: 43 inches Mason fig. 252 \* Web: Zephy.com Chapter Four: Zen & Landscape Painting

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Kamakura 1185 - 1333

Death of the Buddha, (Detail, Bodhisattvas, Guardians) by Myoson, 1325 Colors on Silk, H: 43 inches Mason fig. 252 \* Web: Zephy.com

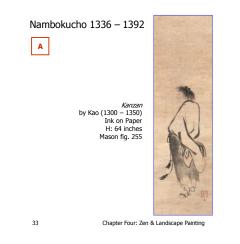
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 $\blacksquare \triangleright$ Hanging Scroll

Man Charming Bees, (Detail), By Kou Suukoku (1739-1804), Ink on paper, H: 84 inches, Rindsberg Collection Chapter Four: Zen & Landscape Painting



 $[\triangleleft] \triangleright$ Nambokucho 1336 - 1392 *Kanzan* by Kao (1300 – 1350) Ink on Paper Detail Mason fig. 255 tra

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Nambokucho 1336 - 1392 A

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Kanzan by Kao (1300 – 1350) Ink on Paper H: 64 inches Mason fig. 255

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### Muromachi 1392 - 1573

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### Muromachi 1392 - 1573

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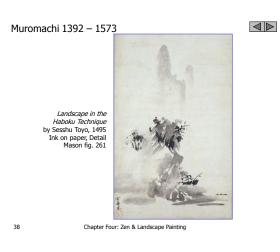
#### Landscape Painting

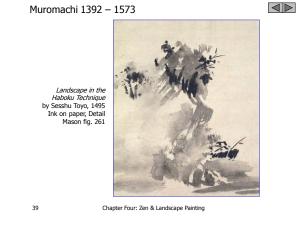
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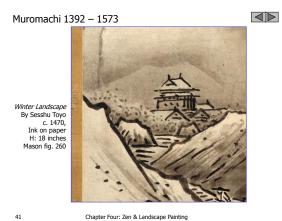
- Created using black ink and brush, sumi-e
- Where we see trees and mountains, Japanese see a spiritual landscape
- Japanese painters adopted the Chinese conventions
  - Mountains sacred nature
  - Scholar in a hut isolation to gain insight
  - A path, life is a journey



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Winter Landscape By Sesshu Toyo c. 1470 Ink on paper, H: 18 inches Mason fig. 260

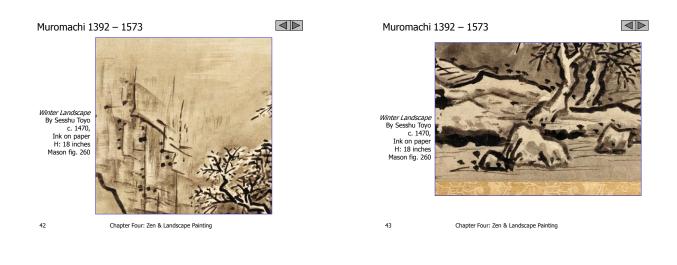
Muromachi 1392 - 1573

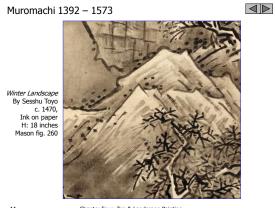


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Chapter Four: Zen & Landscape Painting



### Lecture Summary

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- Continued production of genre paintings
  - Show everyday life of normal people
  - Often humorous and playful
  - A window into social organization
- Shinto Arts
  - <u>Continued strength</u> of Shinto religion among common people and court
  - Kitano Tenjin emaki scroll

Muromachi 1392 – 1573

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By Kano Hideyori, 16<sup>th</sup> century Six Panel Screen, L: 12 feet Tokyo National Museum

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## Muromachi 1392 - 1573

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Maple Viewers By Kano Hideyori, 16<sup>th</sup> century Chapter Four: Zen & Landscape Painting

Muromachi 1392 - 1573

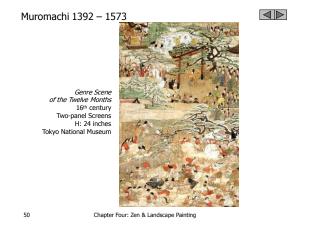
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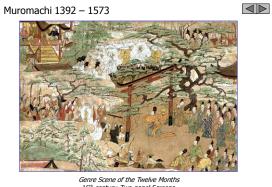
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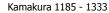
Maple Viewers By Kano Hideyori, 16<sup>th</sup> century Chapter Four: Zen & Landscape Painting





Genre Scene of the Twelve Months 16<sup>th</sup> century, Two-panel Screens Tokyo National Museum

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Kitano Tenjin engi emaki Early 13<sup>th</sup> century, Handscroll Mason fig. 270 Chapter Four: Zen & Landscape Painting

#### Muromachi 1392 – 1573



Genre Scene of the Twelve Months 16<sup>th</sup> century, Two-panel Screens Tokyo National Museum Chapter Four: Zen & Landscape Painting

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Kitano Tenjin engi emaki Early 13<sup>th</sup> century, Handscroll Mason fig. 270 Chapter Four: Zen & Landscape Painting

#### Lecture Summary

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#### Ashikaga Patronage

Pleasure palaces and centers of culture became temples
 <u>Kinkakuji Temple</u>, built by Yoshimitsu, avid patron of No

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- drama and poetry
  <u>Ginkakuji Temple</u>, built by Yoshimasa, avid patron of tea ceremony and flower arranging
- Development of the <u>Tea Ceremony</u>
  - Brought to Japan by Chinese Zen monks
  - At first emphasized social status and wealth
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Ginkakuji, Temple of the Silver Pavilion (East) Kyoto, 1489 (Photo: H. Rindsberg) Mason fig. 263 Chapter Four: Zen & Landscape Painting

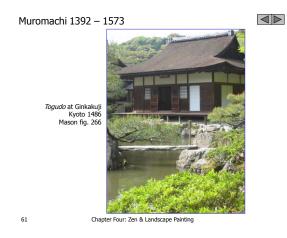
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Kinkakuji Temple of the Golden Pavilion Kyoto, 1390's (Photo: H. Rindsberg) Mason fig. 262 Chapter Four: Zen & Landscape Painting









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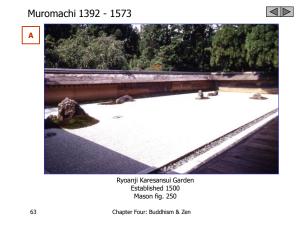


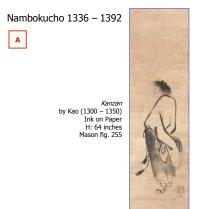
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Interior of Dojinsai Tea Room In Togudo at Ginkakuji, Kyoto 1486 Mason Fig. 268 Chapter Four: Zen & Landscape Painting





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Muromachi 1392 - 1573

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ndscape 6. 1470 8 inches fig. 260

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